

Council Forum

Thursday, 28th July, 2022

6.00 pm

Council Chamber, Blackburn Town Hall

[Link to webcast](#)

AGENDA

1. **Welcome and Apologies**
2. **Prayers by the Mayor's Chaplain**
3. **Minutes Of The Previous Meeting**
Annual Council Minutes 2022 **4 - 13**
Appendix 1 Minutes
Appendix 2 Minutes
4. **Declarations of Interest**
5. **Presentation of Civic Service Awards**
Civic Service Awards will be presented to former Councillors Mohammed Khan CBE, Maureen Bateson MBE and Yusuf-Jan Virmani in recognition of their outstanding service over many years serving on the Council.
6. **Mayoral Communications**
7. **Council Forum**
To consider any questions from members of the public under Procedure Rule 12.
8. **Motions**
To consider any Motions submitted under Procedure Rule 10.
9. **Local Plan 2021-2037 Submission**
Council Forum Report Local Plan Reg22 **14 - 22**
10. **Article 4 HMO Report**
Council Forum Report A4D 28.7.22 (final) **23 - 82**
Appendix 1 - Article 4 Direction plan ward maps -

	compressed Appendix 2 - Article 4 Direction Justification Paper	
11.	Corporate Plan	
	Corporate Plan report	83 - 86
12.	Constitutional Update	
	Constitution update July 2022	87 - 88
	<i>Please see link to the amended Constitution</i>	
13.	Review of Overview and Scrutiny Committees Structure	
	Scrutiny Review	89 - 93
	Political balance and allocations 2022-3.Interim Appendix 2 (Noms)	
14.	Audit & Governance Committee Annual Report 2021/22	
	Audit Governance Committee Approved Annual Report 2021.22	94 - 140
	Final minutes - 29th June 2021	
	Final minutes - 26th Oct 2021	
	Audit and Assurance committee 18th January 2022. 29th March 2022	
	To approve the Audit & Governance Committee Annual report for 2021/22.	
15.	Update from other Committees	
	Standards Committee - Report for July 2022 Council Forum	141 - 145
	Update from Scrutiny Committees	
	To receive an update from the Chair of the Standards Committee and a joint report from the Chairs of the PEOPLE, PLACE and Policy and Corporate Resources Committees.	
16.	Reports of the Executive Members with Portfolios	
16.1	Leader	
	Leader's report	146 - 150
16.2	Finance and Governance	
	Finance and Governance	151 - 154

16.3	Growth and Development	
	Growth & Development	155 - 159
16.4	Children, Young People and Education	
	Children, Young People & Education	160 - 163
16.5	Environment and Operations	
	Final Environment Council Forum July 2022	164 - 165
16.6	Public Health, Prevention and Wellbeing	
	Report of the Executive Member for Public Health and Wellbeing FINAL	166 - 169
16.7	Adults, Social Care and Health	
	Adult Social Care & Health	170 - 172
16.8	Digital and Customer Services	
	Digital and CustomerServices	173 - 176
17.	Questions from Members	
	To consider any questions received from Members under Procedure Rule 11.	

Date Published: Wednesday, 20 July 2022
Denise Park, Chief Executive